EXECUTIVE COMMITTEE
TUESDAY, 18 JANUARY 2022

A MEETING of the EXECUTIVE COMMITTEE will be held VIA MS TEAMS on TUESDAY, 18 JANUARY 2022 at 10.00 am

J. J. WILKINSON,
Clerk to the Council,

11 January 2022

	BUSINESS	
1.	**Apologies for Absence**	
2.	**Order of Business**	
3.	**Declarations of Interest**	
	EDUCATION BUSINESS	
4.	**Learning for Sustainability - COP26 and Beyond** (Pages 3 - 8) Consider presentation by Debbie Matthewson, Learning for Sustainability Development Officer. (Copy attached).	15 mins
5.	**Education Attainment 2020-21** (Pages 9 - 22) Consider report by Director – Education & Lifelong Learning. (Copy attached).	10 mins
6.	**Proposal to Increase the Hourly Rate Paid by Scottish Borders Council to Funded Early Learning and Childcare Providers** (Pages 23 - 28) Consider report by Director – Education and Lifelong Learning. (Copy attached).	10 mins
	OTHER BUSINESS	
7.	**Minute** (Pages 29 - 34) Minute of the meeting held on 7 December 2021 to be approved for signature by the Chairman. (Copy attached).	2 mins
8.	**Corporate Debts - Write Offs in 2021/22 Mid Year Update** (Pages 35 - 40) Consider report by Director – Finance and Corporate Governance. (Copy attached).	10 mins
9.	**Any Other Items Previously Circulated**	

10.	**Any Other Items which the Chairman Decides are Urgent**	

NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**

2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

Membership of Committee:- Councillors M. Rowley (Chairman), S. Aitchison (Vice-Chairman), G. Edgar, C. Hamilton, S. Hamilton, S. Haslam, E. Jardine, J. Linehan, S. Mountford, R. Tatler, G. Turnbull and T. Weatherston

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